

BOOK 1413 PAGE 800

United Federal Savings and Loan Association

Greenville County
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LARRY L. OWENS AND MARGARET J. OWENS

_____ (hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty-Two Thousand and No/100 -----
DOLLARS (\$ 42,000.00), with interest thereon from date at the rate of nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

thirty (30) years from the date hereof

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about seven (7) miles southwest of the City of Greenville, being known and designated as Lot No. 33 B which is a portion of Lot No. 33 of the property of William R. Timmons, Jr. as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 000 at page 193 and which is also shown on a more recent plat of the property of James E. Burger made by Carolina Surveying Company and dated January 17, 1977 and recorded in Plat Book 6-A at page 55 and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 5 and 33 B on the northern side of Acton Street and running thence along said Acton Street, S. 58-11 W. 31.4 feet to an iron pin; thence S. 73-23 W. 252.7 feet to an iron pin; thence following the curvature of the northwestern intersection of Driftwood Drive and Acton Street (the chord of which is N. 61-35 W.) 35.3 feet to an iron pin; thence continuing with Driftwood Drive N. 23-39 W. 100.2 feet to an iron pin; thence still with Driftwood Drive N. 30-41 W. 21.7 feet to an iron pin; thence with the joint line of Lots Nos. 33 A and 33 B, N. 72-38 E. 230.8 feet to an iron pin; thence with the joint line of Lot No. 5, S. 48-45 E. 178.3 feet to the iron pin on the northern side of Acton Street at the point of beginning.

The above-described property is the same acquired by the Mortgagors by deed from James W. Skelton dated October 24, 1977 and recorded on October 25, 1977 in Deed Volume 1007 at page 270 in the RMC Office for Greenville County, South Carolina.

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STATE OF SOUTH CAROLINA
DOCUMENTARY
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